

First, it is declared what Guiney is, generally. The kinds of Liberality described. Chap. 1
Is disengaged who is the true Guiney. Chap. 2
The true nature of Liberality is described. Chap. 3
Together with the properties thereof, Chap. 4
as that, first it must be free. Chap. 5
Secondly, we must give of our own. Chap. 6
Thirdly, we must be willing to contribute. Chap. 7
Using where there is most need. 3. Pro-
viding so, that we may be still able to
glue. Yet 4. Keeping within the com-
munity of our ability. 5. Not endam-
aging

The Contents.



To the Right Honourable,
Right Worlhipfull, my worthy
Patrones and Benefactors, the Re-
ligious Gouernour Mr. Alderman Hol-
iday, together with the Faithfull Deputie,
the Prouident Treasurers, and Graue Com-
mittes, and the Rest of the Noble Adventurers
of the Honourable Societie of the East-
Indian Merchants, Wisedome
to see the Plague, and Grace to

RIGHT HONOURABLE,
RIGHT WORSHIPEVLL

Y Worthy Countrymen, and Beloved Citizens. Manifold are the

THOMAS COOPER.

bounden in Jesus Christ,

Letters and Writings, etc.

Tradejman, Merechanit jupplamting After-
common wifedome and misericre of the charit, one Prother undermining another, the Do net they argue, that both consercence and Charty is dead among us? And onghes wee not then to ffringthen the things that are reua- dier to die, that so wees may recouer our ffrif- lone? Surely, what these poore Labours shall come short of herein, that shall I not falle to snake up with my best desirers: Allribich, I do here, with whatserer, I humbly come- send unto your Honors and wrothships good acceptance in Jesus Christ, a cheerefull bidding beepey my selfe, and all mine, deeply indebted unto you for Fatchery lone unto us in our Affilitions, and bindung my selfe hereby, in al bearey affections and endearours, at leaſt to take away infempation of unthankakefull- And theres commending you to the graces of God as Iesu Christ, I ever ref:

The Epitome Dedicatoria.

Fig. 179. F. 15. 38.

The Epistle Dedicatory.

without water, in their False Liberality. And so to conuincethe close Atheisme of these dayes, who saith, where is the Promise of his Comming? Seeing this verie decay of true Love, is among others, one of those pregnant signes, that the day of the Lord Iesus is neere at hand; that so the wise in heart may see the Plague, & hide himselfe. And, seeing Hee that is comming, will come quickly, with his reward with him, to give unto euerie one according to his Workes: yea, will come sodainly in an houre that no man knowes of, ought we not alwayes to haue our Oyle readie in our Lampes, that so we may like good and faithfull servants, enter into our Masters ioy?

Surely, were there nothing else to moone vs
beereunto, but the Commandement of our Hea-
uenly Master, This shold prouoke vs to loue
one another: this shold binde vs to abound in
Charitie, that so we might auoide eternall Vien-
geance, seeing all the Commandements are ful-

THE LABOUR OF LOVE.

EXPRESSING
The True A R T of Giuing, and
right vse of Charity.

Approving the Liuely Power
the Gospel. Admonishing to a wise
Redeeming of the Season: and Ad-
vising, to Reforme the spe-
ciall Evils of the
T I M E.

To Preuent the Desperate Danger from the Aduersaries of the

Errite; it is declared what Guiding is, ge-
nerally. Chap. 1 The kindnesses of Liberality described.
Chap. 2 The true nature of Liberality is described.
Chap. 3 Is difficulted who is the true Gui-
ter.
Chap. 4 The true nature of Liberality is de-
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Chap. 6 Chap. 7 Thirdly, we must be wife of our own.
Chap. 8 Chap. 9 First, providing for our relues. 2. Chap.
10 Using where there is most need. 3. Pro-
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guide. Yet 4. Receiving within the com-
munity of our ability. 5. Note and am-

F. 16.38

The Contents.



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RIGHT HONOURABLE,
RIGHT WORSHIPEVIL

MY Worthy Countrymen, and Beloued Citizens. Manifold are the Occasions that have impelled me

THOMAS COOPER

Bounded in Jesus Christ,

Yours truly, Mrs. A. L. Nichols,

The Little Dedicator.

The Epistle Dedicatory.

without water, in their false Liberality. And so to convince the close Atheisme of these dayes, who saith, where is the Promise of his Coming? Seeing this verie decay of true Love, is among others, one of those pregnant signes, that the day of the Lord Iesus is neere at hand; that so the wise in heart may see the Plague, & hide himselfe. And, seeing Hee that is coming, will come quickly, with his reward with him, to give unto every one according to his Workes: yea, will come sodainly in an houre that no man knowes of, ought we not always to haue our Oyle readie in our Lampes, that so we may like good and faithfull servants, enter into our Masters ioy?

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